# UNDERSTANDING THE "FALLING AWAY" CONCEPT IN

(2 Thessalonians 2:3)

### I. The Background to this Issue

### II. Defining the term "The Falling Away"

"the falling away" (apostasia) =

#### \*Paul is saying the Day of the Lord has not yet started because:

1. There is no	(2:3a)	
2. There has been no advent of the	9(2	2:3-4)

3. The removal of the\_\_\_\_\_, has not yet happened (2:5-7)

4. The \_\_\_\_\_\_ of the lawless one has not yet occurred (2:8-9)

5. The destruction of his \_\_\_\_\_ has not yet occurred (2:10-12)

- A. Some say it is a \_\_\_\_\_\_departure or a <u>turning away</u> from God's truth ...others say its...
- B. A \_\_\_\_\_\_ or \_\_\_\_\_\_departure from the planet meaning the \_\_\_\_\_?
- Various tribulation views:

## II. Ten Reasons "the Falling Away" (apostasia) Refers to the Rapture

1. There have always been \_\_\_\_\_\_departures in the lives of God's people in the past.

2. 2 Thessalonians was an \_\_\_\_\_

- 3. Because of the definite \_\_\_\_\_\_\_before the noun *apostasia*. (The falling away)
- 4. This noun *apostasia* can refer to a \_\_\_\_\_\_or \_\_\_\_\_departure depending on the \_\_\_\_\_\_ and how it is used in that context.

5.	The verb <i>aphistemi</i> can refer to a	departure.
6.	The <u>extended context</u> favors a	of apostasia
7.	The immediate context favors a	interpretation of <i>apostasia</i> .
	/ho is the "restrainer of evil"? est to see the restrainer as the	- the third member of the triune godhead.
vvriy :	<ul> <li>a. The Holy Spirit is omnipotent (Acts 5</li> <li>b. In the Greek text there is a switch in gender in the in vs 6, to in verse 7</li> <li>c. We know from this same passage that the Holy Sp like what will happen in 2 Thess. 2</li> </ul>	participle "restrainer" from
8.	2nd Thessalonians is part of athem.	of what Paul previously taught
9.	Early bible translations favor a	

2:3 "Do not begin to allow anyone to lead you astray in any way, because the Day of the Lord shall not come except the afore mentioned departure (of the church to heaven) come first and the man of the lawless is disclosed in his true identity, the son of perdition." – a Kenneth Wuest translation from the Greek

10. Today, the physical departure view is held by	of God's
word.	

\*What does all this mean to you?