## **CHOSEN FOR SALVATION**

(2 Thessalonians 2:13-15)

I. Paul's ENCOURAGEMENT In Light of Their Present Persecution (chp 1) II. Paul's EXPLANATION Concerning the "Day of the Lord" (chp 2)			
A. Don't Be About the Day of the Lord! (2:1-3)  B. Understand the Chronological about the Lord's Soon Return & the Man of Sin (2:4-12)			
C. Heed Paul's	In Light of Your So Great Salvation (2:13-15)		
1. Paul was bound to	to God for you – your (2:13a)		
* Question: If one rejects Chris rapture, during the tribulation	st before the rapture, can that person be saved after the n?		
2. How did their	come about? (2:13b-14)		
a. by means of God's you for salvation"	"God from the beginning		
* How is "election" viewed theo	ologically?		
	eign choice to save the elect—and the choice was totally called!		
•	free will and man's responsibility to choose for himself—they om man's side via free will. This is called!		
,	view —it upholds God's sovereignty and election, but also sponsibility to choose in order to be saved. This is called!		
<ul> <li>How is this idea of election It is used to refer to</li> </ul>	or God's choice used in scripture?		
1) God's choice of the	as His "Chosen People" (Deut. 7:6-9)		
2) It refers to individual	believers. (John 15:16)		
3) It refers to individual	believers. (Eph. 1:4; 2 Thess. 2:13-14; 1 Peter1:2)		

b. by means of the	work of the	·
c. by means of the		
d. by means of sinner	rs personally	the truth
1) 2) 3) 4) Providing the	concerning God's plan of salvation —which is the <u>omnis</u> —-the act of God <u>choosing</u> thoseby means of theor facts from scriptui	<u>cience</u> of God for all things. e He foreknew would believe. – both: re
*How is this acco	omplished practically?	
f. specifically: by mea	ns of the good news of the	
g. Salvation is design	ed to result in sinners obtaining	
Who was personally	responsible for giving His life for a	our salvation?
to sa Son for their salvation.	God is the <u>initiator</u> , the source of <u>c</u> s man for his	is <u>sovereign grace</u> has to <u>believe</u> in His <u>conviction</u> , and the <u>consummator</u> of <u>acceptance</u> or <u>rejection</u> of Jesus
3. Paul's	to the saints in light of ob	otaining eternal glory:
a	in the great salva	ation you have obtained, and
b	fast to the instru	ction you have received
Whether By	or verbal instruction, or by	or .