



2) the unleavened bread - was a symbol of their \_\_\_\_\_, and

3) the bitter herbs was to remind Israel of all their \_\_\_\_\_ experiences they \_\_\_\_\_ in Egypt!

- The feast of unleavened Bread was designed to signify the \_\_\_\_\_ of the redeemed believer!
- The divine order should be noted: first \_\_\_\_\_, then a \_\_\_\_\_ unleavened walk of \_\_\_\_\_ with God!
- Can you see the \_\_\_\_\_ here to the Christian life?
- The Passover event was to be an everlasting memorial each year for Israel to \_\_\_\_\_ and for all future generations of Jews so they would never \_\_\_\_\_ the great \_\_\_\_\_ from bondage they experienced in Egypt!

b. By \_\_\_\_\_, the nation under Moses leadership, \_\_\_\_\_ the Red Sea on dry ground.

- Israel had been redeemed by the sacrificial lamb, but here at the Red Sea they were going to be \_\_\_\_\_ from their former captors \_\_\_\_\_!

c. By \_\_\_\_\_ the nation, under Joshua, saw the impregnable walled city of Jericho \_\_\_\_\_ before their very eyes!

- Amazingly, the Israelites \_\_\_\_\_ that the Lord could do it for them, if they just \_\_\_\_\_ His word by \_\_\_\_\_! ( Joshua 6:20-21)
- Isn't this what God wants of us today as well (Galatians 2:20)?

d. By \_\_\_\_\_ Rahab the harlot & her family were \_\_\_\_\_, while all others \_\_\_\_\_ when the city was taken!

- Why was this Gentile harlot spared?
- What did she know of God? (Joshua 2:8-14)
- Rahab was saved by grace thru faith, but saved unto \_\_\_\_\_ (Eph, 2:8-10; James 2:25)