

## SCRIPTURAL ANALOGIES PICTURING OUR RELATIONSHIP WITH CHRIST

### I. Seven Scriptural Relationships Picturing Christ & His Church

#### A. The \_\_\_\_\_ & His \_\_\_\_\_ Relationship (John 10: Psalm 23)

1. In John 10, the term “*sheep*” will take on the scope of those who are \_\_\_\_\_ by God & would come into a \_\_\_\_\_ with God, through \_\_\_\_\_ in Christ.
2. The Good Shepherd \_\_\_\_\_ for the sheep (10:11)
3. The Good Shepherd \_\_\_\_\_ His sheep indicating a personal \_\_\_\_\_ with them – (cf 10:14-15)
4. 10:16 – speaks of another flock (believing \_\_\_\_\_) that the Good Shepherd would gather out of the world & together they would be \_\_\_\_\_ flock (the \_\_\_\_\_)

#### B. The \_\_\_\_\_ & the \_\_\_\_\_ Relationship (John 15)

1. This analogy speaks of both our \_\_\_\_\_ / \_\_\_\_\_ in Christ, as well as the \_\_\_\_\_ / \_\_\_\_\_ we can enjoy which produces spiritual \_\_\_\_\_ through the Vine.
2. The emphasis in this analogy is on \_\_\_\_\_, not on \_\_\_\_\_!
3. This analogy presents God \_\_\_\_\_ the issues that \_\_\_\_\_ fruitfulness. He does this by lifting us up or pruning us to produce \_\_\_\_\_ fruit.
4. As a member of His vineyard, I must \_\_\_\_\_ to abide in Christ. When I do, He, by means of His Spirit produces spiritual fruit \_\_\_\_\_ Me!

#### C. Christ as \_\_\_\_\_ & the Church as His \_\_\_\_\_ Relationship (Ephesians 1:22-23; 2:21-22)

1. The Body of Christ is a \_\_\_\_\_ (Eph. 4:11-16)
2. Each member of the body is \_\_\_\_\_ to a specific \_\_\_\_\_ in keeping with their \_\_\_\_\_.
3. The Body is a living \_\_\_\_\_ united to each other & it's Head

**D. Christ as the \_\_\_\_\_ and Believers as \_\_\_\_\_ in A New Building Project Today (Ephesians 2:19-23)**

- What is Christ doing today?

- He is \_\_\_\_\_ His Church one stone at a time. He is building a \_\_\_\_\_ (His Church) on Himself - the Chief Cornerstone, for a \_\_\_\_\_ of \_\_\_\_\_ in the \_\_\_\_\_.

**E. Christ as the \_\_\_\_\_ & the Church as His \_\_\_\_\_ (Ephesians 5:25-33)**

- This analogy emphasizes the \_\_\_\_\_ every believer has with Christ.
- As seen in the 3 tenses of salvation

**F. Christ as our \_\_\_\_\_ and believers today as \_\_\_\_\_ In Him (Hebrews; 1 Peter 2:5-9; Revelation 6:)**

- Just as the OT Levitical priest was \_\_\_\_\_ & \_\_\_\_\_ for service & sacrifice to God, so the believer, since the cross, is \_\_\_\_\_ once for all through the offering of Christ. He or she is set apart as a \_\_\_\_\_ to offer \_\_\_\_\_ today:

**G. Christ as the \_\_\_\_\_ and the Church as A \_\_\_\_\_ In Him (1 Cor. 15:22; 2 Cor. 5:17)**

1. This New Creation was based on the certainty of the \_\_\_\_\_ of Christ, and the significance that in the resurrection Christ established a \_\_\_\_\_.
2. We're no longer in Adam where all were destined to \_\_\_\_\_. Because of Christ we are now spiritually \_\_\_\_\_ in Christ via \_\_\_\_\_!
3. Believers today are part of this New Creation through our \_\_\_\_\_ with Christ, in His death, burial, and resurrection!
4. This is so significant that this New Creation also has a \_\_\_\_\_ to commemorate it.