LET'S REMEMBER TO GIVE THANKS (1 Thessalonians 1)

I. PAUL'S INTRODUCTION AND SALUATION (1:1)
II. PAUL'S COMENDATION CONCERNING THE THESSALONIANS (1:2-10)

	OSMENDATION OSNOEMMING THE THEOGRESHIANG (1.2 10)			
A. Their	THANKSGIVING of them. (1:2-4)			
	ul's apostolic team wasfor the believers at Thessalonica "We give anks always for you all, making mention of you in our prayers."			
we give th	nanks" (eucharisteo) –			
2. Pa	ul's thankfulness expressed itself through theirfor them. (vs 2)			
a.	The <u>direction</u> of their thanksgiving was to			
b.	The <u>frequency</u> of their thanksgiving was (pantote) an adverb describing how often they prayed.			
C.	Those who gave thanks were "", in reference to the apostolic team. (Paul, Silas & Timothy)			
d.	The <u>objects</u> of their thanksgiving was "for" (others)			
e.	The way they expressed their thanksgiving involved "making mention of you in our"(proseuche)			
	* What does this "attitude of gratitude" teach us?			
	Luke 17:11-19			
3. Th	e <u>reason</u> the Apostles gave thanks had to do with the word "".			
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^{*} Three things are mentioned that Paul was thankful for in (1:3) - Paul was mindful of and remembered:

	1) their work of2) their labor of3) their patience of				
3	* How can we best understand these to	erms?			
	a. your produced by				
	- It is God's in our lives that faith means of the (Ephesians 2:10)		to accomplish by		
	- Its usage: Our life is to be characterized byproduced by produced by				
	b. your motivated by				
	- This labor speaks of that which is expendedyou for the advancement of your and the gospel working				
- When weary some "labor" and the "love of God" come together this spells – "" .					
	c. Your prompted by				
	- It's a presentprompted by a future				
	- It's often referred to as living_	, in light of			
2 Cor	orinthians 4				
• Whe	here is the parallel of this in 1 Thessalor	nians 1?			
In ver	verse 3, we can see the 3 tenses of salva	ation:			
1)	Faith rests in Christ's work accomplished for us in the				
2)	Love works in theby the power of the H.S. and is the dynamic that enables good works in our Christian lives				
2)	2) Hope looks to thedifficulties of life. It guides us to our	—it is like a beacon or a light h goal – our heavenly haven!	nouse light amidst the		