HAS GOD CAST AWAY HIS PEOPLE TODAY? (Romans 11:1-12)

VI. The Righteousness of God Regarding Israel God's Sovereignty and Vindication concerning what has happened to Israel (Rom 9-11)

A. Israel's Past National Election (Rom 9) B. Israel's Present Rejection (Rom 10)				
C. Israel's Future Restoration (Rom 11)				
1. Paul raises the question concerning	Israel: (11:1a) "Has God	his people?"		
* This question concerns Israela peo	, not ple for His name from every natio	, as God is still on under heaven.		
But Paul is not saying God has cast awa	ay His people for 2 reasons: In ch	p 11		
1) Paul will show us that Israel's rejection	on is only, not _	·		
2) Paul will show that this partial rejecti	on by Israel is not	, but only!		
2. His answer : "Certainly!"	Why?			
• What evidence does Paul set forth here	to support this?			
1) There is a	, that proves that God has not	cast them away (11:1-10)		
2) There will be a	of them by God	when they repent (11:11-24)		
3) There will be a final	& for the na	ation down the road (11:25-32)		
* What is "replacement theology"? It is the te Israel as His chosen vessel to the world, and to	eaching that God isIsrael perm	through with nanently with the		
3. Paul now gives examples cast away Israelites (as individuals)	there is a <u>present e</u>	election and that God has not		

a. Paul ______is example # one (11:1c) "I also am an _____....."

	That Israel's rejection of Jesus as their Mess had come toin Jesus as the		_, because Paul as a Hebrew
	2) Here Paul refers to Israel as "people of God!	people" meaning they are s	till the
b.	The believing in Israel's he was the only true Jew left in Israel in his day	specifically	when he assumed
c.	The third example consists of a according to God's foreknowledge &	believing & sovereign grace.	_of Jews who were
	etion is God choosing tothose who cho		
4. Pau by_ ——	of the "remnant a it cannot be by, the r if it could be worked for! (11:6)	eccording to the election of eason being is that	grace" is seen in vs 6: If it is would no longer be
•	Keep in mind that law & grace are mutually	when i	t comes to salvation!
5. Wh the	at Israel sought after (+R), she has not of the nation were left in spiritual	, but the or unbelie	have obtained it, and f. (11:7)
6. Thi (11:8)	s present blindness of the nation was based on O.	Г "јւ	ust as it is"
	nl's point: Those who die lost have only to thank!	to blame, a	and those who die saved have

What did this indicate?