

## THE ADVOCACY OF CHRIST

(1 John 2:1-6)

\* What are God's provisions for the sinning child of God?

1. There is the all sufficient \_\_\_\_\_ of Christ that can keep on cleansing from sin (1:7)
2. There is the opportunity to \_\_\_\_\_ known sin (1:9)
3. There is also the \_\_\_\_\_ of Jesus Christ (2:1-2)

### I. Understanding God's DESIRE For His Children (2:1-2)

A. Christian: You Do \_\_\_\_\_ Have To \_\_\_\_\_ (2:1a)

B. But What About When We Have Sinned As Christians? (2:1b)... "*and if anyone sins*"

1. John declares we have an \_\_\_\_\_ with the Father.

"advocate" (parakletos) =

a. This word was used by John, of the \_\_\_\_\_, as our *inner* helper or comforter in the Christian life here on \_\_\_\_\_ (John 14:16-18; 15:26; 16:12-15; Romans 8:26-27)

b. this word *parakletos*, is also used here, of \_\_\_\_\_ the righteous, who is our *heavenly* advocate before the Father's throne in \_\_\_\_\_ (1 John 2:1; Hebrews 4:16; 7:23-28; 9:24)

\* Why do we need a heavenly advocate? (Rev. 12:10)

Example: Zechariah 3:1-7

2. As our heavenly advocate, He is our \_\_\_\_\_ before God the Father (2:2a)

“propitiation” (hilasmos) =

1 John 4:10

Romans 3:23-26

Luke 18:9-14

a. He is the propitiation for \_\_\_\_\_ sins (2:2b)

b. He is the propitiation for the sins of the \_\_\_\_\_ (2:2c)

- What does this teach?
- Do other scriptures teach this as well?
- What should this mean to you? (2:3-6)