THE VINDICATION OF JESUS CHRIST (1 Peter 3:21-22)

III. YOUR PRESENT SUFFERING AND TRAILS NEED TO BE RESPONDED TO WITH...

- L. An On Going WILLINGNESS to SUFFER for RIGHTEOUSNESS Sake (3:13-17)
- M. An ENCOURAGING REASON to SUFFER While DOING GOOD CHRIST'S SUFFERING Has Resulted in TRIUMPH For US (3:18-22)
 - 1. The CHARACTER of Christ's suffering (3:18)

2. '	The	CON	SEQUENCE	of Christ'	s suffering	(3:19-20)
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a. There was a <u>past</u>	by Jesus Christ	to the spirits in prison	
b. There is a <u>present</u> grasp (3:21)	of salvation through Jesus Christ we should		
c. There is a permanent(3:22)	of	by Jesus	
Christ over (3:22)			
1) The process for supremacy over angelic being (3:18), His victorious (3:21), and His			
• Supremacy over angelic-beings goes back to _	fal	l into sin	
• Satan's sin & fall resulted in what we call "theConflict"	war''-	— "The	
• Some other portions of scripture where this "a	ngelic conflict" is evident	?	
Some verses on Christ's bodily ascension into	heaven:		

• Why is the ascension of Christ important?

	-	it completes the	of Christ (Acts 2:22-33)	
	-	It commences His	(John 17:5)	
	-	It confirms God's approval of His	work (F	Iebrews 1:3)
	-	It activates the	ministry of Christ (Romar	ns 8:34; Hebrews 7:25
	-	It allowed thebelievers and to	to come into the wor _ the lost (John 14:16-17; 16:7-	rld to
	-	It afforded Christ the opportunity to Him and to	(John 14:1-3)	for believers in
	-	It allows Jesus Christ to act as to specifical (Ephesians 1:19-23; 4:7-12; Hebrew	ly to	generally, and believers
		upremacy over angelic beings by Jesus	s Christ is in	_ at the
		cant about "the right hand of God"?		
- i1	t is th	ne place of (Psalm 1	10:1a; Matthew 22:41-46)	
- i¹	t is th	ne place of (Psalm	110:1b; Acts 2:33-36)	
- i¹	t is th	ne place of (Roma	ns 8:33-34)	
- i¹	t is th	ne place of (Hebrews	1:3, 13:10:12)	
- i	t will	be the place of	(1 Corinthians	15:20-28)
		f supremacy over angelic beings inclu , and		,
		does this mean positionally?		
• \	What	does this not mean?		

• What does this mean to you personally?