## **DAVID SPARES SAUL'S LIFE**

(1 Samuel 24)

• How does one grow spiritually?

| III.         | David,  | Israel's | Choice  | King | (chp | 16-31) |
|--------------|---------|----------|---------|------|------|--------|
| $\mathbf{E}$ | . David | in Exile | (21-31) | )    |      |        |

- 5. David, A man after God's heart (23)
- 6. David Spares Saul's life at En Gedi (24)

## a. David's opportunity for vengeance (24:1-7)

|       |                               |  | ovidentially stops at th                   |                |                          |             |  |
|-------|-------------------------------|--|--|----------------|--------------------------|-------------|--|
|       | 2) David's men suggeto take   |  | this opportunity is                        |                | & now is the             | e time      |  |
| David | 3) What appears to be         | e a "no brainer" to                          | o David's men, is real                     | lly another    | from God for             | ſ           |  |
|       | to now do to King Sa          | ul "what                                     | to   | him"!          |                          |             |  |
| done! | 4) As soon as David           | nad cut off the con                          | rner of Saul's robe, D                     | David is       | about what he ha         | d           |  |
| •     | How is this conviction        | noted?                                       |  |                |                          |             |  |
|       | 5) David stated in physically | his <u>conscience</u> be<br>_God's designate | efore God, he could _<br>ed anointed king! | stre           | tch out his hand to      |             |  |
| •     | Is this consistent with v     | vhat our Lord tau                            | ght in Mt 5:43-44?                         |                |                          |             |  |
| .1    | 6) David then                 | his me                                       | n from doing any                           | to Saul        | , so that Saul escape    | <u>d</u> to |  |
| the   | of his own forces!            |  |  |                |                          |             |  |
| ŀ     | o. David's opportunity        | to <u>confront</u> Saul                      | & possibly reconcile                       | e him with the | e <u>facts</u> (24:8-15) |             |  |
|       | 1) After Saul's depar         | ing, David called                            | l after Saul showing h                     | nim great      | &                        | !           |  |
|       | 2) "Why do you lister         | to the                                       | words of men who s                         | sav that David | seeks to                 | vou?'       |  |

| 3) "Let me tell you the  | "                                   |   |
|--|-------------------------------------|---|
| - today the lord   | right into my ha                    | ands in the cave!                               |
| - someone there urged me to  | !                                   |   |
| - but in my mind, I decided to_                                    | <u> </u>                            |   |
| - so I said to my men, "I will _                                   | stretch out my hand                 | my lord, the king"                              |
| for he is the Lord's   | king"                               |   |
| 4) Add to that, note the corner of - I cut off your robe but I did | f your robe that is                 | , it is now in my hand!                         |
| - I cut off your robe, but I did                                   | not cut                             | <u> </u>  |
| - I easily could have killed you                                   | u, but instead I you                | 1   |
|  |                                     | in my heart                                     |
| Toward you, yet you continual                                      | ly seek me to                       | !   |
| - I will let the Lord  | between you & me                    |   |
| - I will let the Lord  | me on you                           |   |
| - But my hand will not be  | you sir!                            |   |
|  |                                     | ickedness proceedsthe                           |
| wicked!" But that has  | been true of me, sir! Who has       | s this been true of?                            |
|  | .1                                  | 0 TI I II                                       |
| b) I nerefore, the Lord has been                                   | n the betwee                        | en me & you. The Lord has my case by continuing |
| what really has transpired betw                                    | een us, and the Lord has            | my case by continu                              |
| to providentially  | me out of your hand!                |   |
| 7) And today, sir, it has been o you out of my hand!               | nly God's manife                    | est in my innocent heart that                   |
| aul's Response, Request, & Retr  1) Saul's response:               | eat (24:16-31)                      |   |
| - is one of .  | "Is that you, my son, David?"       | ,   |
| - is one of  | & so that he is                     | brought to tears by this whole incide           |
| Cf 1 Peter   |                                     | υ ν   |
|  |                                     |   |
| - Saul admits that David is mo                                     | rethan hi                           | imself  |
| <ul><li>you have rewarded me with_</li></ul>                       | rethan hi<br>, when I have intended | d toward you                                    |
| - you have clearly   | how you have deal                   | It with me ()                                   |
| - the Lord   | me into you hand, yet you did n     | not me! ()                                      |
| - here Saul invokes a  | upon David"May the                  | It with me ()  not me! ()  Lord reward you with |
| 2) Saul <b>admits</b> before all "                                 | know that you will be               | & that the kingdom of Israel sha                |
| be   | _ in your hand!"                    |   |
|  |                                     | 11 1 1 1  |
|  | kingdom is established, please d    | lo not all my descendants                       |
| so my family s hame would be                                       | · III .                             | 151 aC1!  |