## INTRIGUE, MURDER, & JUSTICE

2 Samuel 3-4

- I. David's Move to Hebron (1:1-4:12)
- A. David Learns of Saul & Jonathan's Death While at Ziklag (chp 1)
- B. David Anointed King Over Judah (chp 2)

1.	While David wai	ts, the nation is involved in a long from the house of	gwar. But during to the house of	ng this time, there is a definite (3:1)
2.	During this time,	David's wives gave him a numb of David in Israel (3:2-5)	er of, that helpe	ed establish the
concubine narriage be	e" = was a woman ond, yet they posse	or a group of women whoess certain quasi-legal rights	with a man as a to the	outside the legal wife. (ie Hagar)
3.	Ish bosheth	Abner with takin	ng with his	father's concubine! (3:7b)
4.	Abner tells Ish B nation to	osheth that he will seek to make a	with David the north, to Beersheba, in the	in order to the e south. (3:10)
5.	Davidto meet with Abner on one condition: that Abner would bring David's wife with him when he came (3:13) What would this accomplish?			
6.	The covenant Da some of his men.	vid made with Abner, while Joab (3:24-25)	was gone, greatly	Joab & his
• Wł	ny was this?			
7.	Unknown to Day	rid, Joabfor Abner	, no doubt in the	name, which brings hin
8.		turn, Joab then Al	oner to come aside at the gate of cother (3:27)	of the city where he
9.	Upon hearing of Abner's death. D	the death of Abner, David makes avid openly states that he had	it know publically that he isto do with	this murder (3:28)
10.	All of what Davi	d didtl any way! (3:36-37)	ne nation that David was	of

	11.	David was incensed by what had happened & called Abner aman while he referred to Joab & Abishai asmen.
	12.	David wisely committed their evil act to the& trusted that God would in His own time! (3:39)
	13.	With the death of Abner, Ish Bosheth lost all as king, and Israel as a nation became deeply over this! (4:1)
	14.	Mephibosheth is mentioned here as he was a possible
	15.	The other two, Rechab & Baanah were officers in Ish Bosheth's army who came up with a after the death of Abner, that they thought would bring them into
	16.	Rechab & Baanah went to Ish Bosheth's home under theof getting wheat for their men, but instead him while he slept (4:6-7)
	17.	If the murder of Abner was a heinous, this was!
		y is that?
•	Wh	ere is the <u>justice</u> in all this killing?
	18.	So David had Rechab & Baanah & hung them on a tree as an to all of His righteous judgment & justice! (4:12)
•	Wa	s this right to do? (Deut. 21:22-23)
•	Wh	at can we learn from these chapters?