## GOD'S SOVEREIGNTY ON BEHALF OF THE DAVIDIC KINGDOM

(3 Samuel 15:1-20:26) pt 4

- IV. The Amazing <u>Triumphs</u> of the King (1-10)
- V. The Great <u>Transgression</u> of the King (11)
- VI. The <u>Troubles</u> of the King (12:1-24:25)

a city known as Able of Beth Maacah!

G. Th	e Sovereigi	nty of God To	ward the Davidi	c Kingdom (2	Samuel 16:15- 2	20:26)
2.	The defeat	& <u>death</u> of Ab <u>unrest</u> among t	salom & his arm	y by David's r	,	1-17:29) In made his way back to
4.	Continued		at	_ levels in the	e nation:	
	d. Continu (19:9-1	ued	_ conflict between	en north & sou	uth between	
	e. A Kingdo	om!(20:1-3, 14-	threat of conflict 26)	via	rebellion ag	ainst the Davidic
12) From t	he northern ed, "We hav	tribe of Benjan	min, there arose a of this man Da	nother rebel b	y the name of	, who from Judah!"
			nder the leadersh Davidic kingdom!		ttempted to	the nation,
14) Becaus life, bu	se they had the also	been openly	them &	_ by Absalom, treated them a	, David <u>secured</u> & s	supported them in until their death!
	f. The		conflict betwe	een	&	! (20:4-13)
	commanded t of Sheba's		the	men of Judah	n in 3 days & to	them in
16) At the of Shel		ime, David use	d	, Joab	's brother, to lead	the army out in pursuit
17) Joab g	reets Amasa	with him	words & with a hidden dag	a typical ger/sword!	of	greeting, but then
			of the young men der, & David the			os behind Joab, the new
19) The mo	en of Judah,	, under Joab, sv	veep through	of Isra	el and finally	Sheba at

20) This woman!			Joab that Able was known in the past as a place where disputes					
21)		is city has always been Lord?		, why are you d	estroying the	of		
•	Joa	ab's statement here (vs 20) is fa	ar from:					
•	The	is is the 4 <sup>rd</sup> time in the story of t-come of a serious situation:	`David that a		_ has made a marke	ed difference in the		
•	Wa	as Sheba a scapegoat for the ci	ty?					
22)	"Sł thr	heba wanted to be own over the wall to David's a	of his ov	vn kingdom, but	instead his	was		
•	So	what can we learn from all thi	s?					
•	Th	ne story of David, the man afte	r God's own heart	,	us many things:			
	g.	God's sovereign choice of God's hand	to be	king over God'	s people tells us th	at His-story has		
	h.	David's life is not aback into fellowship with Goo	_tale—he <u>didn't</u> ju d!	st live		, when he got		
	i.	Yet God workedof_	togetl	ner for	David's go	od & the good		
	j.	David's difficulties also serve up		David, and t	o make him more			
	k.	At times it may have seemed But God His promis	that David's chance, often by employ	ees of survival w ying the most	ere between " cand	." lidates in his life!		
	1.	God is always in_what He had purposed and pr	omised for David	using, using	g the most unlikely	means to achieve		