

**Ministering in Perilous Times**  
(2 Timothy 3:1-13) pt 3

- Thinking through God's plan of the ages

**I. Exhortations to Steadfast Service For Christ (1:3-2:26)**

**II. Exhortations To Sound Doctrine (3:1-4:5)**

**A. These Last Days, Which Are Perilous Days**

\*Why are they perilous?

1. Because of the presence \_\_\_\_\_ in the church! (3:1-9)

- An illustration from the past (3:8-9)
  - The problem is that false teachers \_\_\_\_\_ the truth of God. (3:8-9)
  - Who are these guys?
  - What did they do? (3:8)

“resisted” (anthistemi) =

- **Paul's point:** As Jannes & Jambres \_\_\_\_\_ Moses, so do the false teachers of the last days \_\_\_\_\_ the truth of God today!
- How are the false teachers of the last days described? (3 ways)

\* Satan's best man will be known as the \_\_\_\_\_ ! (2 Thessalonians 2:3-4)

- Just as Jannes & Jambres *resisted* Moses with a *counterfeit* demonstration of satanic power, so the false teachers of these last days will have a counterfeit \_\_\_\_\_ & counterfeit \_\_\_\_\_ that they will try & peddle to the church
- What does 3:9 mean?

2. The charge to \_\_\_\_\_ men who follow the teaching of \_\_\_\_\_ (3:10-17)

a. Starting with the charge from \_\_\_\_\_ (3:10-11)

- Timothy had \_\_\_\_\_ the character qualities of the deceptive false teachers he had just talked about. Instead, he *encouraged* Timothy to \_\_\_\_\_ Paul's teaching and example!
- How was this indicated?

- 1) my doctrine (didaskalia) =
- 2) my manner of life (agoge) =
- 3) my purpose (prosthesis) =
- 4) my faith (pistis) =
- 5) my longsuffering (makrothumia) =
- 6) my love (agape) =
- 7) my perseverance (hupomone) =
- 8) my persecutions (diogmos) =
- 9) my afflictions (pathema) =

- Where did Paul suffer these persecutions & afflictions?

b. Then there was the charge before \_\_\_\_\_ (3:12-13)

1) Before the \_\_\_\_\_... "Yes, all who desire to live godly will suffer \_\_\_\_\_" (3:12)

2) Before the \_\_\_\_\_... "but \_\_\_\_\_ men and \_\_\_\_\_ will grow worse & worse, *deceiving and being deceived*" (3:13)

- So what can we learn from all this?