

**THE ANGELS THAT KEPT NOT THEIR FIRST ESTATE
(Genesis 6)**

Reviewing some past thoughts:

I. The Fallen Angel Incident in Genesis 6

- Some **key observations** of these verses before we examine the details:

- 1) These 4 verses are viewed by many exegetes and Bible teachers as the most _____ passage in the book of Genesis to interpret.
- 2) There are significant exegetical _____ and _____ in understanding each of these 4 verses.
- 3) Because of this, we do well to be _____ with each of the various views presented as long as one's interpretation is not heretical.

A. THE CONTEXT of Genesis 6:

1. Genesis 6:1-8 must not be viewed _____ of the larger historical context & God's promises of Gen. 2:17 & 3:15 but as establishing the _____ of God's just _____ upon the world of the wicked via the _____. This includes the _____ cause (6:1-4) and _____ cause (6:5).
2. Satan's plan was to destroy or disrupt _____ so the Messiah could not be born as the unique _____/_____!
3. Satan's plan included _____ to ruin _____ and avert _____ by the Promised Messiah. (6:1-4)

B. THE CONTENT of the Genesis 6 passage include:

1. The *timing* of this diabolical intermarriage plan was some time _____ to the _____.
 2. The *circumstances* of this diabolical intermarriage plan were "when _____ began to _____ on the face of the _____ and _____ were born to _____."
 3. The *participants* of this diabolical intermarriage involved the _____ and the _____.
- Who are the "sons of God"?

* The *etymology* and *usage* of “sons of God in the Old Testament:

The phrase “sons of God” in the _____ never refers to _____ but to only to _____ . (Job 1:6, 2:1, 38:7)

- How did Bible students of more ancient times understand Genesis 6?

The _____, the _____, and the _____ all believed the “sons of God” were _____.

4. The *initiation* of this diabolical intermarriage was prompted as “the sons of God _____ the daughters of men that they were _____;”
5. The *reality* of this diabolical intermarriage is that “they _____ wives for themselves of _____ whom they _____.”

C. COMPARE with other passages:

- The New Testament commentary and clarification of this diabolical intermarriage :

(a) **2 Peter 2:4** - *For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;*

- (1) Is this referring to the demons of Genesis 6?
- (2) What was their crime and who ultimately was the mastermind orchestrating this?
- (3) What was the demon’s divine punishment?

(b) **Jude 1:6-7** And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

- (1) Who are these “angels”?
- (2) What was their divine judgment?
- (3) What exactly was their sin?