

**THE ANGELS THAT KEPT NOT THEIR FIRST ESTATE
(Genesis 6) pt 2**

- **The Fallen Angel Incident in Genesis 6 – (Key observations ... noted last time)**

A. THE CONTEXT of Genesis 6:

1. Genesis 6:1-8 must not be viewed _____ of the larger historical context & God's promises of Gen. 2:17 & 3:15 but as establishing the _____ of God's just _____ upon the world of the wicked via the _____. This includes the _____ cause (6:1-4) and _____ cause (6:5).
2. Satan's plan was to destroy or disrupt _____ so the Messiah could not be born as the unique _____/_____!
3. Satan's plan included _____ to ruin _____ and avert _____ by the Promised Messiah. (6:1-4)

B. THE CONTENT of the Genesis 6 passage includes: (1-3 included in the last message)

- **Who are the "sons of God"?**
- **The phrase "sons of God" in the _____ never refers to _____ but to only to _____. (Job 1:6, 2:1, 38:7)**
 - How did bible students of more *ancient times* understand Genesis 6? – as _____
- 4. **The *reality* of this diabolical intermarriage is that "they _____ wives for themselves of _____ whom they _____."**

C. COMPARE this with other passages:

(a) 2 Peter 2:4 - *For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;*

- (1) Is this referring to the demons of Genesis 6?
- (2) What was their crime and who ultimately was the mastermind orchestrating this?
- (3) What was the demon's divine punishment?

(b) Jude 1:6-7 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; 7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

- (1) Who are these "angels"?

(2) What was their divine judgment?

(3) What exactly was their sin?

(c) **1 Peter 3:18-20** - For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, 20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through (a) water (judgment – a world-wide flood).

(1) Who did Christ preached to between His death and resurrection?

(2) What was their crime & punishment, and when did it occur?

- What are the objections to angelic beings marrying and co-habiting with women? **Matt. 8:28-29 & Lk. 8:30-31**

D. THE CONCLUSION – Gen. 6:4 – “there were _____ on the earth” - (the _____) ... men of “_____”!

*Who are the “Nephilim”?

1) The *divine punishment* for this diabolical attack was, ... divine _____ via a _____
_____!

2) Yet the *divine patience and grace of God* toward rebellious & wicked mankind are demonstrated when the _____ said, “yet his days shall be _____ years.”

- What do we learn from this passage about Satan and his demons?

- What should you learn about marriage?

- What do we learn about God?