

**THE OLD TABERNACLE PREFIGURES THE HEAVENLY ONE
(Hebrews 9:1-10)**

I. The Superiority of Jesus Christ... over all things

A. Christ is Superior to the O.T. Prophets (1:1-3)

B. Christ is Superior to the Angels (1:4-2:18)

C. Christ is Superior to Moses (3:1-4:16)

D. Christ is Superior to Aaron & the Levitical system (5:1-10:18)

1. The office of the High Priest (5:1-4)
2. Christ, the High Priest after the Order of Melchizedek (5:5-7:28)
3. The Superiority of the New Covenant over the Old (8:1-13)
4. The Superiority of the Heavenly Sanctuary over the Earthly One (9:1-28)

a. The Old Tabernacle Prefigures the Heavenly One (9:1-10)

1) The Earthly Tabernacle (9:1-10)

a) Even though it was man-made & earthly, the O.T. Tabernacle was a valuable teaching _____ to the nation of Israel! (9:1)

- What did it teach or illustrate? (What did it look like?)

- Why was the Tabernacle in the wilderness chosen in Hebrews 9 & not Solomon's magnificent Temple?

b) The writer mentions the ___ rooms & ___ articles of furniture in this passage (9:2-5)

1) The first part was called the _____! The word is literally... "The _____"!

a) Within the lampstand or _____ provided _____ to the Holy Place!

b) Also there was the _____!

2) Behind the second veil was the second room called Holiest of _____, or _____ of _____!

a) The _____ (thumiasterion) =

b) The second article mentioned is the _____. It is the focal point of the Holy of Holies!

c) The ark's details are to be noted:

- 1) Inside was a _____.
- 2) Inside was _____ that budded.
- 3) Inside were the two tablets of _____ on which the ___ commandments were written
- 4) On the cover of the ark was the _____ over shadowed by two _____ which represented the ___ & ___ of God!
- 5) Between these Cherubim the _____ of God _____!

• How is the holiness of God reflected here?

- c) The OT system was full of _____ that _____ the worshippers from God.
- d) Hebrews 9:6, reminds us that the ministry in the holy place (in the first part of the tabernacle) was _____ !
- e) Hebrews 9:7 tells us that ministry in the Holy of Holies (the second part of the tabernacle) was very _____ in its scope!
- f) When the High Priest entered the Holy of Holies on the Day of Atonement, he must not enter without _____, which he offered for _____ & for the sins of the _____ committed in ignorance!

• What did all this about the Tabernacle mean?

g) The Holy Spirit Who oversaw all this is telling us ___ things : (9:8-10)

- 1) The way into the very presence of God was not yet _____ as long as the _____ system was in place! (9:8)
- 2) The Levitical system was designed to be _____, as it could never make the sinner _____ in relation to _____ or to their _____! (9:9; 10:1-4)
- 3) The Levitical system was concerned with fleshly or physical _____ that were to be observed until the time of “_____”.

“time of reformation” (diorthosis) =