

**THE RESULTS OF OUR GREAT HIGH PRIESTS SACRIFICE**  
**(Hebrews 9:13-22)**

**I. The Superiority of Jesus Christ...** over all things

- With the once for all sacrifice at Calvary.... Our wonderful Savior, the Promised Messiah of Israel, accomplished a # of things:
  - a. He \_\_\_\_\_ of guilty sinners, so as new creations in Christ, we could \_\_\_\_\_ the living & true God (9:14)
  - b. He became the \_\_\_\_\_ of a \_\_\_\_\_ Covenant with Israel ( 9:15-22)
- What all was involved here?
  - 1) By means of His death, He paid the \_\_\_\_\_ price, for all sin, for all men, for all time, (past, present, & future)

**Leviticus 17:11** stated 'For the life of the flesh *is* in the \_\_\_\_\_, and I have given it to you upon the altar to make \_\_\_\_\_ for your souls; for it *is* the \_\_\_\_\_ *that* makes atonement for the soul.'

**Hebrews 9:22**

- This is why when an OT saint died, he \_\_\_\_\_ directly to heaven, but instead went to \_\_\_\_\_ or Abraham's Bosom, there awaiting the \_\_\_\_\_ for sin or transgressions committed under the law! (Heb. 9:15; Luke 16:19-31; Eph. 4:8-10)

**Luke 16:19-31**

- 2) Christ death for all sins has provided every believer with an eternal \_\_\_\_\_ to look forward to. \* What is an inheritance?

- What is an eternal inheritance? (1 Peter 1:1-4)
- How is it described?

c. Now with that kind of eternal inheritance to look forward to, the writer takes up the idea of a \_\_\_\_\_ or \_\_\_\_\_ for the inheritor! (9:16-17)

- 1) For where there is a testament or will, for it to be of value to the inheritor, there needs to be the \_\_\_\_\_ of the testator! (9:16)
- 2) There is no \_\_\_\_\_ in a will as long as the testator \_\_\_\_\_. The will is in force only on the \_\_\_\_\_ of the testator! (9:17)
- 3) The point: If God was going to establish a \_\_\_\_\_ Covenant, with \_\_\_\_\_ promises for Israel, along with the promise of an eternal \_\_\_\_\_ for all who believe, then the \_\_\_\_\_ of that testator would need to be established!

d. Not even the first (Mosaic) covenant could be \_\_\_\_\_ without \_\_\_\_\_ being shed! (9:18; Exodus 24:1-8)

- Note the order here: (Heb. 9:19-21)

- 1) The law (God's demands) was \_\_\_\_\_ to the people (9:19a)
- 2) Exodus 24:3 told us the people \_\_\_\_\_ God's demands & said they would \_\_\_\_\_ it!
- 3) Remember this is a \_\_\_\_\_ covenant, not an \_\_\_\_\_ one!
- 4) Then Moses took blood and \_\_\_\_\_ the covenant with it!
- 5) This also included, water, scarlet wool, hyssop, and \_\_\_\_\_ of various things with \_\_\_\_\_!

- Why were all these things sprinkled with blood?
- By the use of blood, Moses symbolically & solemnly emphasized the need for a substitutionary \_\_\_\_\_ to \_\_\_\_\_ / \_\_\_\_\_ this covenant!
- Why was blood necessary? (9:22)
- What does all this mean to you?