

THE GREAT WHITE THRONE JUDGMENT Pt. 2
(Revelation 20:11-15)

I. The Future Incarceration of Satan During the Millennial reign of Christ (Rev. 20: 1-3)

II. The Future Resurrection of the Redeemed (20:4-6)

III. The Final Rebellion and Destiny of Satan and His Angels (20:7-10)

IV. The Final Judgment and Destiny of the Unsaved of All Ages (20:11-15)

A. The Final Judgment of the Unsaved (20:11-13)

1. The *place* of the final judgment is known as the _____ (20:11a)
2. The *time* of this final judgment is _____ the Millennial Kingdom & final rebellion _____.
3. The *Judge* at this final judgment is _____, and in particular the _____ (20:11b)
4. The specific *location* of this final judgment is _____, but probably somewhere in _____ (20:11c)
5. The *participants* in this final judgment are the _____ (20:12a)
6. The *standard* for this judgment is a group of _____ (20:12b)
7. The *criteria* for this final judgment of the unsaved is that they will be judged _____ (20: 12c-13)

B. The Final Destiny of the Unsaved (20:14-15)

1. The *place* of this final destiny is the _____ (20:14a)
 - What are the different words translated “hell” in our English bibles?
 - a) “*Sheol*” is the Hebrew word for the _____ of the earth, and can refer to 1) the _____, or 2) a place of _____ (Genesis 42:38; Num. 16:33; Deut. 32:22; Jonah 2:2)
 - b) “*Hades*” is the Greek synonym for _____, and was the temporary place for the saved and unsaved _____ prior to Christ’s resurrection and ascension (Luke 16:9-26; Ephesians 4:8-10)
 - c) “*Tartarus*,” which is also translated “hell,” is a temporary place for certain fallen _____ (Gen. 6) who are being kept in chains of _____ reserved unto _____ (2 Peter 2:4; Jude 6)
 - d) “*Gehenna*,” which was an actual place in the valley of Hinnom, was the term employed by Jesus to picture the _____ place of _____ for the lost. It is the equivalent to _____. (Matthew 5:22, 29-30; 10:28)

2. The *scriptural explanation* of hell is that it is a place ...

a. _____ (Mt. 25:41-46; 2 Thess. 1:8-9)

b. _____ (Mark 9:42-44)

c. _____ (Luke 16:19-24, 28)

d. _____ (Luke 16:25)

f. _____ (Mt. 8:10-12; 22:13; 25:30)

g. _____ or _____ (Rev. 14:10-11)

- What false teaching does this destroy?

1)

2)

3)

4)

- How can a loving God send anyone to hell?

3. The *name* ascribed to the final experience of the unsaved is _____ (20:14b)

- Why is it called this?

- Are there degrees of punishment/condemnation in hell?

4. The *verbal description* of those cast into the lake of fire is, _____ (20:15)

- How does a sinner get his/her name in the Book of Life?

- Do the unsaved want others to join them in hell?

- How should all this affect you?