PAUL'S FAITHFULNESS IN MINISTRY (Romans 15:14-21)

Α.	concerning you, my brethren"	(15:14)) "and I myself am
onfi	nfident" (peitho) {pi'-tho} =	
•	What was Paul confident of concerning the beli	evers at Rome? (15:14)
	That they were	
	1. "full of" (agathosume)	
	2. They were "filled with all	"
leď	ed" (pleroo)=	
	ed" (pleroo)= knowledge" (gnosis)=	
	knowledge" (gnosis)= Biblical and moral word of God there is relative	go hand-in-hand! When believers know the and in their life. And generally, thetes the of the believe
	knowledge" (gnosis)= Biblical and moral word of God there is relative	_andin their life. And generally, the street theof the believe
	Exnowledge" (gnosis)= Biblical	_andin their life. And generally, the stees theof the believe e"? (1 Tim. 1:1-12)
	Biblical and moral word of God there is relative of the Spirit is evident which illustra What does this tell us about "biblical knowledg" 1) Sound doctrine and spiritual edification are	_andin their life. And generally, the stees theof the believe e"? (1 Tim. 1:1-12)

• What does this standard for sound doctrine tell us?

	3. They were "able also to one another"
"admo	onish" (noutheteo) =
•	Who is to "admonish" others?
a)	are to admonish (Acts 20:28-31; 1 Cor. 4:9-16; Col. 1:28; 1 Thess. 5:12-13)
b)	How about admonishing you? (1 Thess. 5:14; 2 Thess. 3:16-15)
c)	How about the admonishing you (Colossians 3:16)
•	Is there value in taking admonishment from others?
В.	It Regarded Their Need To Be ContinuallyAbout These Things (15:15a) "as <u>reminding you</u> "
	1. Although the brethren at Rome were full of goodness, filled with all knowledge, able to admonish one another, Paul still saw the to boldly write to them in order to " "concerning the truth of the WOG.
	2. Paul saw the need to tell this relatively stable mature church of things they needed of again concerning spiritual for their lives.
•	If that was true for them, what does that say to us today? (2 Peter 1:12-ff)
	* What should this mean to you to night?