

Righteousness By Law vs. Righteousness By Faith (Romans 10:5-13)

VI. The Righteousness of God Regarding Israel... God's Sovereignty and Vindication Concerning That Nation (Romans 9-11)

A. Israel's Past National Election (Rom 9)

B. Israel's Present Rejection (Rom 10)

1. Israel's **problem** was their failure to _____ to God's way of Righteousness
(10:1-4)

2. Israel's **proper response** should have been to _____, on the name of the _____, by _____
(10:5-13)

a. Moses, in the law, comments about the law of righteousness... "*the man who _____
the law _____ by what the law says*" (10:5)

Leviticus 18:5

Galatians 3:10-12

James 2:10

b. In *contrast* to the law of righteousness, the righteousness that is by _____ does not ask
the _____ (10:6-7)

c. The righteousness that is by faith is the very _____ that Paul & his apostolic team
_____. (10:8)

- What word was that?

d. The point: *Belief* in this message results in a spontaneous *confession* that Jesus is
_____. (10:9)

* What confessing "*Jesus as Lord*" DOES NOT MEAN:

- it does not necessarily mean that Jesus needs to be Lord of _____, as some teach
(Lord shippers), this is _____ a requirement for salvation, nor...

- does it mean you just need to _____ ... “Jesus is Lord” in order to be saved

* What does it mean then?

- it means you recognize & accept the _____ of Jesus, that He is _____ manifest in the flesh
- it means you recognize the statements of _____ of why he came into this world (10:11 cf Is 49:23)
- It means whoever calls on His _____ for salvation understands and believes that His _____ & _____ stand behind His name (10:13)

* Is this “*Jesus is Lord*” attitude/perspective consistent with what other taught as well?

e. Vs 10 explains the action & sequence of the verbs in verse 9:

- “with the _____, man **believes** unto salvation for righteousness
- “with the _____, spontaneous **confession** is made of that salvation & righteousness

f. This is consistent with the O.T. scripture of Isaiah _____ ... “Whoever _____ upon Him shall not be put to shame” (future passive, indicative)

g. Vs 12 tells us that the same Lord who is over _____ is rich unto _____ who call on His name.

h. vs 13 tells us again that _____ calls on the name of the Lord, in _____, they shall be _____. (Future, passive, indicative)

- So what does all this mean to you?