

**“KNOW, RECKON, PRESENT”**  
**(Romans 6:11-14)**

- I. THE RIGHTEOUSNESS OF GOD INTRODUCED – the MESSAGE of the GOSPEL. (Rom. 1:1-17)
- II. THE RIGHTEOUSNESS OF GOD REQUIRED – Man’s SIN and God’s CONDEMNATION (Romans 1:18-3:20)
- III. THE RIGHTEOUSNESS OF GOD RECEIVED – SALVATION from SINS PENALTY and JUSTIFICATION (Romans 3:21-5:21)
- IV. THE RIGHTEOUSNESS OF GOD REPRODUCED – SALVATION From SIN’S POWER and SANCTIFICATION (Romans 6:1-8:17)**

**A. POSITIONAL Sanctification. (6:1-10)**

- 1. A Logical QUESTION... "Shall we continue in sin that grace may abound?" (vs. 1)
- 2. An Emotional ANSWER... "Certainly not!" (vs. 2a)
- 3. A Theological REASON... "How shall we who died to sin live any longer in it?" (vs. 2b)
- 4. A Doctrinal EXPLANATION (vs. 3-5)

**5. The Important RAMIFICATIONS. (vs. 6-10)**

a) Regarding Our UNREGENERATE SELF. (6:6a)

b) Regarding Our Past MASTER-SLAVE Relationship to the SIN NATURE. (6:6b-7)

1) Because of the cross-work of Jesus Christ, we are no longer \_\_\_\_\_ to the \_\_\_\_\_.

2) Because of our identification with Christ's \_\_\_\_\_ we have been \_\_\_\_\_ from our previous relationship to the sin nature (sin’s power).

c) Regarding Our Present RELATIONSHIP to GOD. (6:8-10)

1) Because of the reality of our \_\_\_\_\_ with Christ, we believe that we shall \_\_\_\_\_.

2) Because of Christ's death and resurrection, He died to \_\_\_\_\_ once and for all and He presently \_\_\_\_\_.

\* How is this different from Christ's death "for our sins"?

**SUBSTITUTION TRUTH**

1. Christ died for our \_\_\_\_\_ (1 Cor. 15:3)
2. \_\_\_\_\_ died for you (Rom. 5:8)
3. \_\_\_\_\_ was buried (1 Cor. 15:4)
4. Christ was risen for your \_\_\_\_\_ (Rom. 4:25)
5. \_\_\_\_\_ ascended and is seated at God's right hand (Eph. 4:10; Col 3:1)
6. Christ freed you from sin's \_\_\_\_\_ (Rom. 5:9-10)
7. God accepted \_\_\_\_\_ on your behalf (1 John 2:2, 4:10)

**IDENTIFICATION TRUTH**

1. Christ died unto \_\_\_\_\_ (Rom. 6:10)
2. \_\_\_\_\_ died with Christ (Gal. 2:20)
3. \_\_\_\_\_ were buried with Christ (Col. 2:12)
4. You have been risen with Christ for your \_\_\_\_\_ (Col. 3:1)
5. \_\_\_\_\_ are seated in the heavenlies in Christ (Eph. 2:6)
6. Christ freed you from sin's \_\_\_\_\_ (Rom. 6:6-7)
7. God accepts \_\_\_\_\_ in Christ (Eph. 1:6)

**B. PRACTICAL Sanctification. (6:11-14)****1. The Personal APPLICATIONS. (vs. 11-13)**

- a. Response #1: You need to continually \_\_\_\_\_ yourself to be \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_ through Jesus Christ our Lord. (6:11)

\* What does this mean practically?

- b. Response #2: \_\_\_\_\_ the sin nature \_\_\_\_\_ in your body that you should \_\_\_\_\_ it in its \_\_\_\_\_, and \_\_\_\_\_ the members of your body to the sin nature to be used as \_\_\_\_\_ of unrighteousness (6:12-13)

\* What does this indicate?

- c. Response #3: \_\_\_\_\_ yourself to \_\_\_\_\_ as being \_\_\_\_\_ from the dead, and \_\_\_\_\_ your \_\_\_\_\_ as instruments of righteousness to \_\_\_\_\_.

\* What does this mean?

**2. The Practical APPROPRIATION. (v. 14)**

\* How does all of this apply to you?