

“UNDERSTANDING WHY YOU NEED TO WALK BY THE SPIRIT”

* Is the ministry of the Holy Spirit important to the Christian life/walk?

I. SIN AND CONDEMNATION (1:18-3:20)... Righteousness Required

II. SALVATION AND JUSTIFICATION (3:21-5:21)... Righteousness Received

III. SALVATION AND SANCTIFICATION (6:1 - 8:17)... Righteousness Reproduced

A. POSITIONAL Sanctification. (6:1-10)

B. PRACTICAL Sanctification. (6:11-23)

C. POWERLESS Sanctification. (7:1-25)

D. POWERFUL Sanctification. (8:1-17)

1. The power of the spiritual believer. (8:1-11)

a. No believer is now _____ to live their life in practical bondage to the sin nature because of their _____ in/with Jesus Christ. (8:1-2)

b. Every believer has the power for practical victory and righteousness by means of the _____ . (8:3-4)

1) The *command* to be “filled with the Spirit.” (Ephesians 5:18)

a) Negatively — God does not want you to be _____.

b) Positively — God wants you to be _____.

* What does “filled” mean?

* Is this important?

* How often should this be true?

* What does the passive voice indicate?

* What does “with” mean?

* Who does the Holy Spirit want to fill us with?

2) The *consequences* of the filling by the Spirit. (Ephesians 5:19-21)

a) Which four are mentioned?

b) Where is this then to manifest itself?

3) The *conflict* in walking in the Spirit. (Galatians 5:16-18)

a) The precept... “I say then: _____ in the _____”

* What does “walk” mean?

* What does “in the Spirit” mean?

b) The promise... “and you shall not _____ the lust of the _____.”

* What does “flesh” refer to?

* What is the promise?

* What is not the promise?

c) The perpetual conflict. (5:17-18)

* What does this mean practically?

4) The *contrasts* in spirituality. (Galatians 5:19-26)

a) The first contrast sets forth the _____ of the _____. (5:19-21)

* Can these sins be true of genuine believers?

b) The second contrast sets forth the _____ of the _____. (5:22-23)

* How should this encourage you to live?