ROMANS 8:31-39

- IV. SALVATION AND GLORIFICATION (8:18-30) ... Righteousness Realized
 - A. A RIGHT PERSPECTIVE on PRESENT SUFFERING. (8:18)
 - B. An EAGER EXPECTATION of FUTURE GLORY. (8:19-25)
 - C. A DIVINE INTERCESSOR for PERPLEXING PRAYER. (8:26-27)
 - D. A SERIES of GUARANT1EES of FUTURE GLORIFICATION. (8:28-39)
 - 1. God's PROMISE to every believer in Christ. (8:28)
 - 2. God's PURPOSE With every believer in Christ. (8:29)
 - 3. God's PLAN for every believer in Christ. (8:30)
 - 4. God's PROVISION for every believer in Christ. (8:31-34)

To underscore the means and magnitude of God's provision for our eternal security and future glorification, Paul raises the following five questions:

a.	Question #1: "What then shall we say to these things?"
	Anticipated answer:
b.	Question #2: "If God be for us, who can be against us?
	Anticipated answer:
C.	Question #3: "He who did not spare His own Son, but delivered Him up for us all how shall He (the
	father) not with Him (the Son) also freely give us all things?"
	Anticipated answer:
	Why?
d.	Question #4: "Who shall bring a charge against God's elect?"
	Anticipated answer:
	Why?
e.	Question #5: "Who is he who condemns?"
	Anticipated answer:
	Why

		ation, Paul raises one more question:	
a.	The	concluding question: "Who us from the of	
		?	
b.	The	question expanded in seven potential areas of difficulty: "shall	
C.	The	scriptural support for these potential difficulties happening to believers is from	
		.	
		* What is the point?	
d.	The	definite answer to the question of verse 35 is, inthese things we	e are
		through Him who loved us.	
e.	The	settled conviction you can declare regarding verse 35 is "For	
		that "	
	1)	no spheres of existence including ", nor"	
		* Does Paul qualify the kind of life or death?	
	2)	no supernatural powers including ", nor, r	ıor
		<u>"</u> …	
		* Is Satan included in this?	
	3)	no present or future possibilities/realities such as "	<u>,</u> nor
		<u>"</u> …	
		* What might this involve?	
	4)	no extremes of location/space including ", nor "	
		* Can a believer escape from God's love?	
	5)	no created being "nor any other ",".	
		* Who does this include?	
f	_	The triumphant conclusion is that no one and nothing (including yourself) "shall be able t	íO.